

MANITOBA HIGH PERFORMANCE SCORE CARD

2002-2003

**Purpose: For determining the Grant funding level available for each applicant
Must accompany registration for the program**

| Grant Criteria | Relative Rating | Importance Factor | Points | Maximum Points | SCORE | |
|----------------|--|-------------------|--------|----------------|-------|--|
| 1 | Attendance at 2002 Nationals Canmore | | | | | NOTES |
| a | Race 1 Placing Top 3 | 4 | 3 | 12 | 12 | Must supply a copy of the Official Results if requested |
| | Top 10 | 3 | 3 | 9 | | |
| | Top half | 2 | 3 | 6 | | |
| | Finisher -Manitoba or NTC Uniform | 1 | 3 | 3 | 3 | |
| b | Sprints Placing Top 3 | 4 | 2 | 8 | 8 | |
| | Top 10 | 3 | 2 | 6 | | |
| | Top half | 2 | 2 | 4 | | |
| | Finisher -Manitoba or NTC Uniform | 1 | 2 | 2 | 2 | |
| c | Race 3 Placing Top 3 | 4 | 3 | 12 | 12 | |
| | Top 10 | 3 | 3 | 9 | | |
| | Top half | 2 | 3 | 6 | | |
| | Finisher -Manitoba or NTC Uniform | 1 | 3 | 3 | 3 | |
| 2 | Attendance at 2002 Manitoba Provincials_Birch | | | | | Must supply a copy of the Official Results if requested |
| a | Race 1 Placing Top 3 | 3 | 2 | 6 | 6 | |
| | Top half | 2 | 2 | 4 | | |
| | Finisher | 1 | 2 | 2 | | |
| b | Race 2. Placing Top 3 | 3 | 2 | 6 | 6 | |
| | Top half | 2 | 2 | 4 | | |
| | Finisher | 1 | 2 | 2 | | |
| 3 | 2002 Games Results or National Team Selection | | | | | BONUS SECTION |
| | Manitoba Winter Games Ra Top 3 | 2 | 2 | 4 | | This sections offers bonus points for results at Provincial Games or Canada Cames and is directed at developing Club athletes |
| | Finisher | 1 | 2 | 2 | | |
| | Manitoba Winter Games Ra Top 3 | 2 | 2 | 4 | | Must supply a copy of the Official Results if requested |
| | Finisher | 1 | 2 | 2 | | |
| OR | d National B trip | 6 | 3 | 18 | 18 | Must supply a copy of invitation if requested |
| | e National Program or Training Center | 5 | 3 | 15 | | |
| | | | | | | BRONZE 20 SILVER 35 GOLD 50 OF 70 |
| 4 | Attendance at Spring Testing Camp 2002 3000 METRE OR 5K RUNNING TIME | 4 | 2 | 8 | 8 | Organized by CCSAM or a Training Center Must be a sactioned 5k road race or 3000 meter track run certified by a registered coach |
| 5 | Attendance at organized team/club training sessions/races up to 10 sessions 2002 | SUMMER | | | | Must be logged and certified by club coach or registered personal coach |
| a | | 1 | 0.5 | 0.5 | 0.5 | |
| b | | 1 | 0.5 | 0.5 | 0.5 | |
| c | | 1 | 0.5 | 0.5 | 0.5 | |
| d | | 1 | 0.5 | 0.5 | 0.5 | |
| e | | 1 | 0.5 | 0.5 | 0.5 | |

| | | | | | | | | | |
|----|---|---|--|------------------|------------------|-------------------|---------|-----|---|
| | a | Race 1 Placing | Top 3 Top half Finisher | 3 2 1 | 2 2 2 | 6 4 2 | 6 | | Must supply a copy of the Official Results if requested |
| | b | Race 2. Placing | Top 3 Top half Finisher | 3 2 1 | 2 2 2 | 6 4 2 | 6 | | |
| | | | | | | | | | BRONZE 60 SILVER 100 GOLD 130 OF 162 |
| 14 | Attendance at 2003 Nationals_Duntroon, Ontario | | | | | | | | Must supply a copy of the Official Results if requested |
| | a | Race 1 Placing | Top 3 Top 10 Top half Finisher -Manitoba or NTC Uniform | 4 3 2 1 | 3 3 3 3 | 12 9 6 3 | 12 3 | | |
| | b | Race 2 Placing | Top 3 Top 10 Top half Finisher -Manitoba or NTC Uniform | 4 3 2 1 | 3 3 3 3 | 12 9 6 3 | 12 3 | | |
| | c | Race 3 Placing | Top 3 Top 10 Top half Finisher -Manitoba or NTC Uniform | 4 3 2 1 | 3 3 3 3 | 12 9 6 3 | 12 3 | | |
| 15 | Selection to a National Team Trip, Program or Training Center 2003 | | | | | | | | Must supply a copy of invitation if requested |
| | a | Olympics | | 10 | 4 | 40 | 40 | | |
| | b | World Championships (Senior or Junior) | | 8 | 4 | 32 | | | |
| | c | World Cup A Trip | | 7 | 3 | 21 | | | |
| | d | National B trip | | 6 | 3 | 18 | | | |
| | e | National Program or Training Center | | 5 | 3 | 15 | | | |
| 16 | 2002/2003 FUNDRAISING/VOLUNTEER BONUS 1 TO 10 <input type="text"/> | | | X | 1.5 | | 15 | | For the 1 to 10 Rankings, the Parents Volunteer efforts have a maximum of 5 points The athlete gains 1 point for each type of volunteering. Examples: Jackrabbits volunteer_ 1 point Trip experience talk to juniors skiers_1 point Wednesday night race set-up, timing, etc._1 point Etc. |
| | | | | | | | | | BRONZE 75 SILVER 120 GOLD 160 OF 262 |
| | | | | | | | | 262 | 0 |